

Meeting **Constitution Committee**

Date/Time **Friday, 10 September 2010 at 10.00 am**

Location **Gartree Committee Room, County Hall, Glenfield**

Officer to contact **Mrs R. Palmer (Tel: 0116 305 6098)**

E-Mail **rosemary.palmer@leics.gov.uk**

Membership

Mr. D. R. Parsons CBE CC (Chairman)

Mr. S. J. Galton CC
Mr. Max Hunt CC

Prof. M. E. Preston CC
Mr. N. J. Rushton CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 28 June 2010.		A
2. Question Time.		
3. Questions asked under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent.		
5. Declarations of interest.		
6. Review and Revision of the Constitution.	Chief Executive	B
7. Any other items which the Chairman has decided to take as urgent.		

